CHILD & FAMILY DEVELOPMENT PROGRAMS CHILD APPLICATION

| | | CHI | ILD INFO | ORMATIO | N | | | | | |
|---|--|--------------|------------------|--------------|-------------------------|-----------|-------------|--------------|----------|--|
| Child's Legal Name (First an | d Last) | | | | | | | | | |
| Child's Preferred Name (Fire | st and Last) | | | | | | | | | |
| Child's Social Security # | Sex [| Date of Bir | rth Pri i | imary Lar | nguage: | | | | | |
| Race: (Circle all that apply) | | Hawaiian | /Pacific | c Islander | r Asian W | hite | Native An | nerican | Other | |
| Ethnicity: (Chinese, Mexican, H | lispanic, etc.) | | | | | | | | | |
| | FAMILY INFORMATION | | | | | | | | | |
| Primary Adult | | | Pri | imary Adı | ult SSN # | | | | | |
| Secondary Adult | | | | | | | | | | |
| Living Address (| City | State | Zip | Mailing | g Address: | City | State | e Zip | County | |
| | | | | | | | | | | |
| Phone () | Circle one: | | Vork | Phone | () | Circ | cle one: Ho | | 'ork | |
| Email Address: | | Cell Me | essage | | | | C | iell Mes | ssage | |
| Parental One Primary la | nguage in Nu | m. in | Total 1 | Number (| of Children | | Nı | ım In Ho | ousehold | |
| Status: Two home: | | mily | | | 4-5 | | <u> </u> | 3111. 111110 |) | |
| WIC: Yes No | | WI | C Case | e #: | | | | | | |
| Are you receiving public o | resistanco2 | Yes | No | Do 14 | ou receive foo | d stamp | vc2 ' | Yes | No | |
| Health Coverage | 133131GITCE Y | 163 | INO | | nsurance Numb | | 73.4 | 163 | NO | |
| DOCTOR | | | | | | | | | | |
| Name: | Ad | dress | | | City | State | Zip | Phone | | |
| DENTIST | <u> </u> | | | | | | 1 | 1 | | |
| Name: | e: Address City State Zip Phone | | | | | | | | | |
| INCOME: Please circle the verified before my child is | - | osest to y | our YEA | ARLY inco | me. I understa i | nd that i | my family | income | must be | |
| \$ 0 to \$3,00 | \$ 0 to \$3,000 \$6,000 to \$9,000 \$12,000 to \$15,000 \$20,000 to \$25,000 | | | | | 5,000 | | | | |
| \$ 3,000 to \$ | 6,000 | \$9,000 to S | \$12,000 |) | \$15,000 to \$20 | ,000 | \$25,00 | 00 to \$30 | ,000 | |
| If more than \$30,000 please list amount | | | | | | | | | | |
| Was child referred to prog | ram? 1 | 10 | Ye | s (if yes, k | oy whom?) | | (Mhys) | | | |
| OPTIONAL: Child has disability or special need: No Suspected Yes (if yes, give diagnosis, date & source) | | | | | | | | | | |
| OPTIONAL: Any specific fo | amily need or cr | isis: | No | Yes (if | yes, describe) | | | | | |
| Certification: I certify that this information is true, If any part is false, my participation in this agency's programs may be terminated. I also understand that the information in this application will be held in strict confidence within the agency and is | | | | | | | | | | |

accessibly to me during normal business hours.

| Parent/Guardian Signature | Date |
|---------------------------|------|

| FAMILY MEMBER INFORMATION ~ Adults | | | | | | | | | |
|---|---|---|-----|--|---------|--------|---------|-----------|------|
| First and Last Name of all Adults | Date of | Social Security # | Sex | Highest | Present | Liv | /es | Prov | ides |
| in the Home ~ Enter Primary Adult | Birth | | | Grade | Employ. | with F | amily | Financial | |
| First | | | | Comp. | Status | Sur | | Sup | port |
| | | | M F | | | Yes | No | Yes | No |
| | | | M F | : | | Yes | No | Yes | No |
| Teen Parent: Yes No | | | | | | | | | |
| Highest Grade Completed Codes Present Employment Status Codes | | | | | | | | | |
| $G10 = thru 10^{th} grade$ $GED = GG11 = thru 11^{th} grade$ $GOL = SG$ | ligh School 5.E. Diploma ome College ollege Degree | A = Associates Degree B = Bachelor's Degree M = Master's Degree | | B = Full time Work/Training P = Part time (less than 35 hr S = Full time (35 hrs /week) S = Seasonal T = Transitional/School R = Retired/Disabled U = Unemployed | | | hrs/wk) | | |

| Children | | | | | | | | |
|---|------------------|-------------------|-----|-------------------------------------|---------|----|--|--|
| First and last name of children living in home | Date of Birth | Social Security # | Sex | Child/Primary Adult Relationship | Custody | | | |
| | | | MF | | Yes | No | | |
| | | | M F | | Yes | No | | |
| | | | M F | | Yes | No | | |
| | | | M F | | Yes | No | | |
| | | | M F | | Yes | No | | |
| Child/Primary Adult Relationship | | | | | | | | |
| Natural/Adopted/Step/Foster Grandchild Niece/Nephew Other | | | | | | | | |

[□]Check here if there are other children in the home; list on back.

Verifying Staff Member _

| STAFF USE ONLY | | | | | | | |
|----------------|-------------------------------|------------------|------|------|----------------------|------------------------------|--|
| Family Member | Source Amount | Annual Income | Туре | Desc | Verification Code | Public Assistance Code | |
| | \$ | \$ | | | | | |
| | \$ | \$ | | | | | |
| | \$ | \$ | | | | | |
| | \$ | \$ | | | | | |
| | \$ | \$ | | | | | |
| | Total Yearly Income of Family | Ś | | | • | • | |

Type Codes Description Codes Verification Codes Public Assistance Codes ERN = Earned PEN = Pension CS = Check Stub MAA = TANF/Cash & Medical SS = Social Security EL = Employee Letter MAA = TANF/Medical Only SSI = Supplemental Security W2 = W-2OPC = Children under 100% FPL TAN = TANF*OP6 = Children under 6 with income Income* between 100-133% FPL CS = Child Support SD = Self Declaration SSDI = Social Security TR = Tax Return CHP = Children under 19 with income Disability Income FC = Foster Child* between 100-185% FPL HL = Homeless* OSP = SSI eligible O = Other**FHIAP**

*Meets income eligibility qualifications

| ELIGIBILITY INFORMATION | | | | | | | | | |
|--|--------------------|---------------------------------|-----------|----|--|--|--|--|--|
| Child Eligible Next Year: Yes No Proof of Birth/A | ge: Yes No | Brother/Sister Eligible Next Ye | ar? Yes | No | | | | | |
| Income Status: Eligible Over 101%-130% | Disability Status: | None Suspected | Diagnosed | | | | | | |
| Certification: I certify that this information is true, If any part is false, my participation in this agency's programs may be terminated. I also understand that the information in this application will be held in strict confidence within the agency and is accessibly to me during normal business hours. | | | | | | | | | |
| Parent/Guardian Signature | | Date: | | | | | | | |

Date:

Updated: 07/10